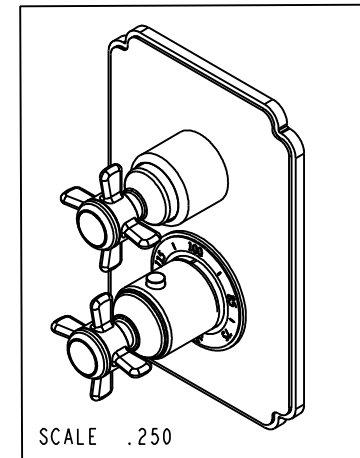
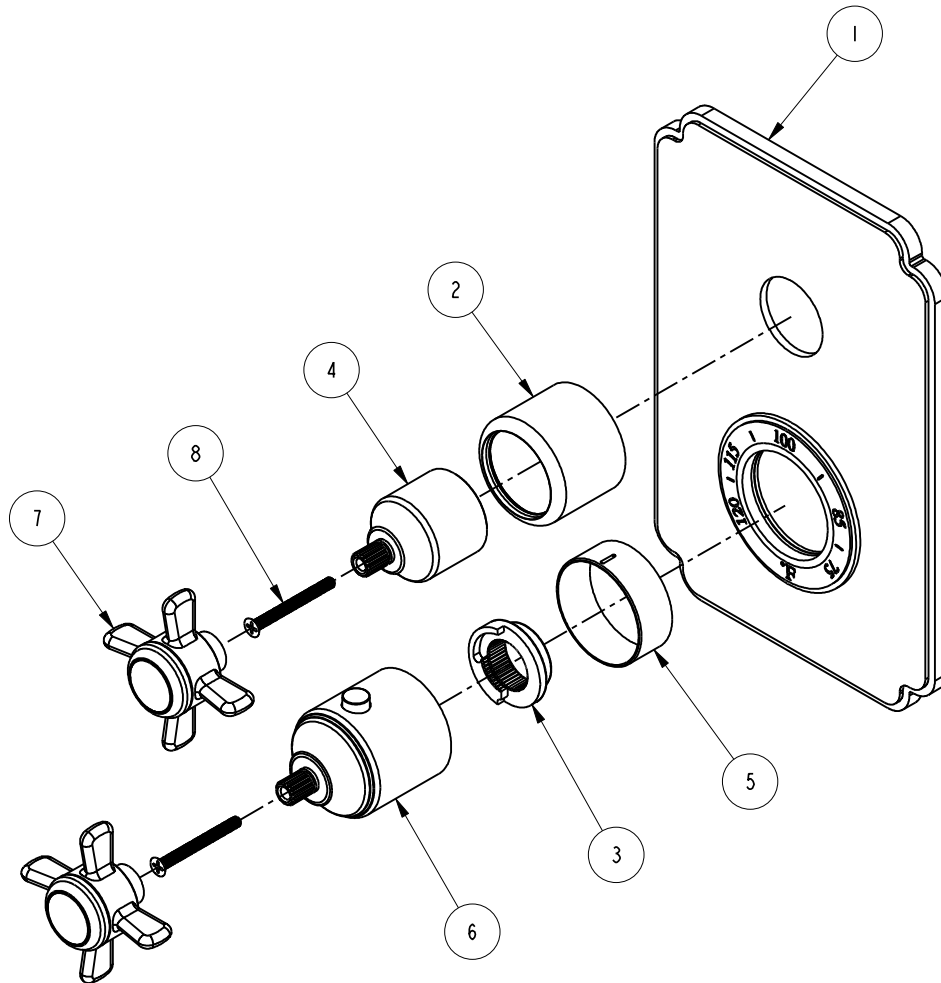


NOTES:

(NI) 1. FIT / FORM / FUNCTION SHALL FOLLOW PS-E.008.

BILL OF MATERIAL (CURRENT LEVEL)

| ITEM | PT/ASSY | DESCRIPTION | TYPE | QTY. |
|------|---------|----------------------------------|----------|------|
| 1 | 2-990 | TUB AND SHOWER PLATE ASM | ASSEMBLY | 1 |
| 2 | 2-989 | COLLAR ASM | ASSEMBLY | 1 |
| 3 | 91308 | TEMP LIMIT STOP - THERMO | PART | 1 |
| 4 | 12344 | HANDLE BONNET | PART | 1 |
| 5 | 12345 | SLEEVE - THERMO | PART | 1 |
| 6 | 2-991 | THERMO BONNET ASM | ASSEMBLY | 1 |
| 7 | 2-270 | THIN BLADE X-HANDLE - BLANK | ASSEMBLY | 2 |
| 8 | 92113 | SCRW, M4 X .7 X 40 PHL FLT HD SS | PART | 2 |



| | | | |
|-------------------|----------------------------------|-------------|---------|
| TESTING | - | - | - |
| ASSEMBLY | - | - | - |
| PLATING | - | - | - |
| POLISHING | - | NEXT ASSY | USED ON |
| MACHINING | - | APPLICATION | |
| TOOLING FIXTURE # | REMOVE ALL BURRS AND SHARP EDGES | | |

UNITS ARE: INCHES [MM]
 TOLERANCES ARE:
 FRACTIONS DECIMALS ANGLES
 $\pm 1/16''$.X $\pm .1$ [2,5] $\pm 1^\circ$
 .XX $\pm .06$ [1,5]
 (X.XXX) DENOTES CRITICAL DIMS.
 ALL THREADS ARE CRITICAL
 DRAWN AMARISH 01/17/17
 CHECKED RAVINDRA 01/17/17
 APPROVED R.S 01/17/17

BRASSTECH 2001 CARNEGIE AVE.
 INCORPORATED SANTA ANA, CA 92705
 (949) 417-5207

THERMO TUB / SHOWER

DWG NO. 3-1003TS REV A

SCALE .375 REF. - SHEET 1 OF 2

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| - | A | EN-3236 | 01/17/17 | R.S |
|------|-----|-------------|----------|----------|
| - | - | EN-2775f | 08/20/15 | J.M. |
| ZONE | REV | DESCRIPTION | DATE | APPROVED |

